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From: Carmelle McArdle <carmellemcardle@sbcglobal.net> 3/10/2011 6:54:32 AM

Subject: Gardner Lake Agenda March 10, 2011

To: bozrah.l.skinner1@snet.net lterry@montville-ct.org Pat Crisanti

Attachments: Attach0.html 7K

270 HARTFORD RD. SALEM, CT 06420 AGENDA FOR March 10, 2011 BOZRAH SENIOR CENTER

- 1) MEMBER ROLL CALL
 - 2) ELECTION OF OFFICES
- 3) MINUTES OF LAST MEETING READ & ACCEPTED (NOV.)
- 4) CORRESPONDENCE & COMMUNICATION
- 5) TREASURERS REPORT READ & ACCEPTED (OCT. 16 TO FEB. 15)
- 6) OLD BUSINESS
 - (A) LAKE STUDY (B) DRAWDOWN
- 7) COMMITTEE BUSINESS
- A) BOATING
- B) LAW ENFORCEMENT PATROL
 - C) GRANTS
- 8) NEW BUSINESS
- 9) PUBLIC COMMENT
- 10) CLOSE OF MEETING

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